

The Ripple Effect

Trust that Leads to Transformation.

In this study, you will be guided into four aspects of involvement with the Word:

Observation Interpretation Correlation Application

Don't Miss This Opportunity

Let me be totally honest with you; there are weeks that I have a difficult time remembering what the weekend service was about. And if that is not frustrating enough, sometimes it happens by 10pm the same night! At some level we all face this challenge.

Consider joining me and doing something about it!

Easthaven will be sending out a TEXT MESSAGE reminder Monday-Saturday that has a reminder or point of action from the weekend's message. To sign up, simply text the following information:

Text to: 94253 In the message write: ebc

You will receive **no** other solicitation.

You can opt out at any time.

Contact Darren in the church office for more information.

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LETTER FROM THE PASTOR

When you consider great people in the Bible, who do you think of? Obviously you would first pick Jesus. He's the perfect choice. Perhaps you think of one of the Old Testament Patriarchs, Abraham or Joseph. For many, our minds would quickly choose one of the great characters of the New Testament. However, unless you are fairly wellversed in the Scriptures, you probably wouldn't include King Hezekiah in your 'Top 10 List.' What do you know about Hezekiah? You may not be aware that the Bible says, "Hezekiah trusted in the Lord God of Israel; not one of the kings of Judah was like him, either before him or after him." (2 Kings 18:5) What if our lives were described like that? We live in a generation that needs people who do just that, trust God. How would those closest to you describe your life? Are you honest? Are you giving, loving, caring, compassionate? Are you joyful and generally a happy person? Do you trust the Lord, in everything, regardless of the circumstances? How would life be different if we did? Over the next 10 weeks we will take a much closer look at the life of this man whose life made a difference. Hezekiah was an overcomer, reformer, restorer. worshipper, uniter, intercessor, sacrificer, rebuilder, deliverer and humble king. He was an amazing man who loved God and made an enormous difference in his world. His one life literally changed the course of a nation because he chose to make a radical stand for the Lord. Our series is entitled "The Ripple Effect - Trust that Leads to Transformation" and will challenge us to examine our own lives and encourage us that even in this desperately lost world, we can make a difference. Our lives can cause a ripple effect throughout our family, our church, our town. our state, our nation and, as God wills, the entire world. However, it all starts with each of us as individuals choosing to really trust the Lord. Will you? Eager for this transformation with you!

Week One

Group Memory Challenge

So the Lord his God handed Ahaz over to the king of Aram. He attacked him and took many captives to Damascus.

2 Chronicles 28:5a



WEEK ONE - DAY ONE

OBSERVATION

Read 2 Kings 16:1-4, 20

The journey begins today into the life of Hezekiah. The name Hezekiah in Hebrew means "God has strengthened." This is appropriate, given the story of this uncommon king's life and reign. As we will see, he emerges from the most unlikely background to rule with persistent godliness.

Who was the father of Ahaz?

INVESTIGATE

What Kingdom did Ahaz rule over?

How old was he when he became king?

What new standards for sinning does Ahaz set? Compare verses 3-4 with Exodus 13:1-13.

What happened to Ahaz?

PONDER: What would cause God to allow those who are walking against His will to rule?

Is your answer based on scripture or emotion?

WEEK ONE - DAY TWO

OBSERVATION

Read 2 Chronicles 28:1-4

Hezekiah becomes the thirteenth king of Judah since the northern and southern lands of Israel are divided. The reign of Hezekiah begins with a father of unparalleled wickedness.

| | WHAT |
|---|-------|
| What is the chronicler's assessment of | Ahaz? |
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| What horrible practice did he institute | ? |
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Where did Ahaz practice these horrible acts?

THINK: We often have multiple examples in our lives and we can chose which one we decide to follow. You read that Ahaz chose not to follow is forefather David. What causes us to choose a path that is less than what God wants for us?

WEEK ONE - DAY THREE

OBSERVATION

Read 2 Chronicles 28:24-27

| | WHAT |
|---|------|
| What does Ahaz do to the temple? | |
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| What does Ahaz build? | |
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Where did Ahaz build his buildings?

Ahaz purposefully attempts to anger God. The "High places" were altars built on cliffs and mountains that were considered sacred space due to their usage for various forms of worship, including incense and sometimes sacrifice. These high places were often dedicated to the worship of God, but apparently not in Ahaz's lifetime.

REFLECT: How often do you consider your legacy? King Ahaz definitely left one. Take a few minutes and write out what yours might sound like.

WEEK ONE - DAY FOUR INTERPRETATION

Read 2 Chronicles 28:1-4, 24-27

Ahaz sees to it that this pagan worship takes place all over the city of Jerusalem, and then moves outward with his campaign of sorcery.

How would you describe the obstacles Ahaz has put in the way of worshipping God?

What do you think was the hardest part for the true believers during Ahaz's reign?

What does 2 Chronicles 28:27 say to you about Ahaz's life?

WHAT

THINK: How do we remain proactive in being faithful in today's culture of decaying moral and spiritual values?

WEEK ONE - DAY FIVE

APPLICATION

Read: Review the passages from this week.

In your past, what trouble has driven you *away* from the Lord?

In your past, what trouble has driven you *toward* the Lord?

If you were a missionary in Jerusalem during the time of Ahaz, what would be your message to King Ahaz?

What would be your message to the believers?

What would be your first words of advice to Hezekiah?

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Week Two

Group Memory Challenge

He did what was right in the Lord's sight just as his ancestor David had done.

2 Chronicles 29:2



WEEK TWO - DAY ONE

OBSERVATION

Read 2 Kings 18:1-4, 2 Chronicles 29:1-3

What is unique about you that sets you apart from most people?

Who was Hezekiah's father?

What position did Hezekiah receive?

List five things that Hezekiah did right: 1.

2.

3.

4.

5.

PONDER: We know Hezekiah's father did not fear God nor did he worship God. Why would you think this young man would start this radical change?

WEEK TWO - DAY TWO

OBSERVATION

Read 2 Kings 18:1-4

Okay. Be honest. What needs the most attention in the area of cleaning?

Circle one:

Garage Closet Fridge Purse or Billfold

What did Hezekiah remove?

What did Hezekiah break?

What did Hezekiah cut down?

What did Hezekiah crush?

Why do you think these material objects were an issue for Hezekiah?

THINK: What material things are a hindrance today for people seeking God?

WEEK TWO - DAY THREE OBSERVATION

Read 2 Kings 18:1-4, 2 Chronicles 29:1-3

If you were a King, President, or Prime Minister what would be your first order of business?

From 2 Kings 18:1-4, what behaviors show that Hezekiah loved God?

From 2 Chronicles 29:3, what do you notice about the timing of his reforms?

From your past, who has done what is right regardless of the opposition?

THINK: Hezekiah was undoubtedly exposed to a corrupted worldview. Yet, in spite of that he chose to do what was right in the sight of God. What kind of social impact may that have had on him? Have you ever experienced something like that?

WEEK TWO - DAY FOUR INTERPRETATION

Read Numbers 21:4-9

| How does God | get the attention | n of the peop | ole in this |
|---------------------|-------------------|---------------|-------------|
| passage? | | | |

How did God solve the snake issue?

HOW

What was the response of the people?

THINK: From the time of Moses to Hezekiah the snake pole of Moses had gone from being a sign of God's discipline and forgiveness to an object of infatuation for the people. The symbolic reminder of repentance had now become an object of worship. The *created* was worshipped and not the *creator*. Does this happen today?

If so, give a few examples...

WEEK TWO - DAY FIVE

APPLICATION

Read 2 Kings 18:1-4, 2 Chronicles 29:1-3

On any remodel site, no one stops after the demolition. Most times the demolition process is the easiest part of a remodel. Spiritually, it is the same way. Repentance is often easy, but the work comes when we begin to allow God to make things new. Consider for a moment what has happened in the verses we have studied this week. What do you think will be the hardest part now?

If God can raise up a reformer king like Hezekiah, what does it say about the future of God's spiritual kingdom?

Do you live today with the expectation of God doing great things?

If so, what are you expecting?

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Week Three

Group Memory Challenge

My sons, don't be negligent now, for the Lord has chosen you to stand in His presence, to serve Him, and to be His ministers and burners of incense.

2 Chronicles 29:11



WEEK THREE - DAY ONE

OBSERVATION

Read 2 Chronicles 29:4-11

What do you learn from the passage about Hezekiah's character?

In verse 5, Hezekiah ordered two things to be done to begin the restoration. List them below.

1.

2.

What were the priests and the Levites told to do?

The two things represented a heart action and a hand action. What needs to be thrown out today from your heart? Is it bitterness, unforgiveness, fear, failure, disappointment?

I need to throw out _____.

THINK: Is there something defiling you physically that can be thrown out today with your hands?

WEEK THREE - DAY TWO

OBSERVATION

Read 2 Chronicles 29:4-11

LIST

Beginning in verse 6, Hezekiah describes the fathers' unfaithfulness toward God. List six things that the fathers did or did not do that angered the Lord.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

What was Hezekiah's conclusion in verses 8-9 as to the result of unfaithfulness toward God?

In verse 11, Hezekiah challenges the teachers to do what?

WEEK THREE - DAY THREE OBSERVATION

Read 2 Chronicles 29:3-11

Hezekiah seems to link right worship with the blessings of God. In verses 8-9, there is evidence of the ripple effect of God's judgment in what way?

What was Hezekiah's remedy for this judgment?

Who would be the ones to carry out the remedy?

THINK: How did it go for the Israelites when they "turned their faces" away from God? List some of the ramifications of that.

Does God still react the same way today? How so?

WEEK THREE - DAY FOUR INTERPRETATION

Read 2 Chronicles 29:3-15

This week we have read about the emptying of the temple for the purpose of repair and rededication to God. Review for a moment verses 4-5. Why was this process necessary?

Look closely at verses 6-7. How would you describe the actions of the fathers?

Why do you think it was important to go into the temple and make the necessary repairs before rededicating it to God?

PERSONAL REFLECTION: Take a couple minutes and ask God to illuminate anywhere in your life that needs to be "cleaned up".

What is one thing you could do today to start that process?

WEEK THREE - DAY FIVE APPLICATION

Hezekiah wanted to see God honored in the place of worship and in the life of his people. Review verses 8-9. What were the signs among the people that there needed to be restoration?

From what we read in verses 10-11, what would you say Hezekiah's motives were in making a covenant with the Lord?

What do you see in Hezekiah's life that you would like to see in your own life?

What in your life might God be leading you to rededicate to Him?

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Week Four

Group Memory Challenge

Then Hezekiah and all the people rejoiced over how God had prepared the people, for it had come about suddenly.

2 Chronicles 29:36



WEEK FOUR - DAY ONE

OBSERVATION

Read 2 Chronicles 29:16-20

Take a moment to review what is happening so far in this chapter.

List four actions that take place prior to verse 20.

1.
2.
3.
4.

In order to get a historical perspective, read about Solomon's first temple dedication in 2 Chronicles 5:1-14.

What grabs your attention about Solomon's dedication?

WEEK FOUR - DAY TWO

OBSERVATION

Read 2 Chronicles 29:20-36

| In verse 20, it says Hezekiah | the officials. |
|---------------------------------------|----------------|
| | LIST |
| List those who were part of the redec | dication. |
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Who are you surprised is part of the rededication?

THINK: How does the amount of effort that we put into worship today compare to the amount of effort they put in during this passage?

WEEK FOUR - DAY THREE OBSERVATION

Read 2 Chronicles 29:20-36

| | WHAT |
|---|----------|
| What was the response of the people temple was reopened? | when the |
| What problem was created by the res | sponse? |
| What did the people do when the tenreestablished? | nple was |

THINK: Re-read verses 23-24. How does this compare to the crucifixion of Jesus?

WEEK FOUR - DAY FOUR INTERPRETATION

Read 2 Chronicles 29:28-29

| Hezekiah reestablished temple worship. In verse 28, |
|---|
| we discover a natural outcome of a body worshipping |
| God together. |

What do you see in the scene?

In verse 30, we see they use the Psalms of David in their worship. Read Psalm 98. What imagery is used in the Psalm?

Which instruments are used in the Psalm?

Why does the song tell us praise is given to God?

WEEK FOUR - DAY FIVE

APPLICATION

Read 2 Chronicles 29:20-36

In our world today, we dedicate many things like songs, poems or books to someone. We dedicate buildings and highways in honor of someone. Parks and lands are dedicated on behalf of significant people. Hezekiah was determined that the temple would be put to right use and importance in the life of his people. Their dedication was a signal it was time to put first things first. Take a moment to review this week's study.

| week's study. |
|---|
| When is worship at its best for you? |
| What time do you worship best? |
| How important is unity among the believers? |
| In your life, what area of worship is neglected the most? |
| Lord, I rededicate |

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Week Five

Group Memory Challenge

Also, the power of God was at work in Judah to unite them to carry out the command of the king and his officials by the word of the Lord.

2 Chronicles 30:12



WEEK FIVE - DAY ONE

OBSERVATION

Read 2 Chronicles 30:1-12

Who decided to observe/celebrate the Passover? Look at verses 2, 4, and 12.

INVITATION

List the tribes/families invited to Jerusalem in verses 1 and 10.

- 1. All Israel...
- 2.
- 3.

RESPONSE

List the tribes/families that responded to the invitation in verses 11 and 12.

- 1.
- 2.
- 3.

WEEK FIVE - DAY TWO

OBSERVATION

Read 2 Chronicles 30:1-12

WHEN

Look at Leviticus 23:5.

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| W | hen was | the P | assover | supposed | to b | e obsei | ved? |

When were they going to observe Passover? Look at 2 Chronicles 30:2.

Were they early or late?

Why were they not observing Passover at the correct time? Look at 2 Chronicles 30:3.

THINK: Did the king let the failures of those around him prevent him from observing the Passover?

WEEK FIVE - DAY THREE

OBSERVATION

Read 2 Chronicles 30:1-12

Look at verse 3.

SOME

Were any of the priests ready?

Look at verse 5.

Did anyone in Israel observe the Passover?

Look again at the meager response in verses 11 and 12. Was anyone willing to come to Jerusalem and observe the Passover?

Some of the priests were ready.

Some people occasionally observed the Passover.

Some of the tribes were willing to attend.

THINK: Did the poor response prevent the king and his rulers from going forward with the Passover?

WEEK FIVE - DAY FOUR INTERPRETATION

Read 2 Chronicles 30:1-12

What was the sin they were warned against in verse 7?

What was the sin they were warned against in verse 8?

What was the promised reward if they would return to the Lord in verse 9?

Israel had been sent into captivity and carried away into slavery because they were unfaithful. Not only did they follow after other gods, but they were not faithful to observe the Passover. They failed to follow after God and obey His commands because they failed to love Him. Their stubbornness kept them from returning to the God that called them to return to himself.

Hezekiah had a desire to serve God. He wanted the people to once again focus their devotion on God. So he invited all of Israel, all of Judah, every descendant of Abraham from the far northern border of Dan to the extreme southern border of Beersheba. The response was dismal. A small number responded: One tribe (Judah) and a small percentage from Asher, Manasseh and Zebulun.

WEEK FIVE - DAY FIVE

APPLICATION

Read 2 Chronicles 30:1-12

The King and his officials/princes were ready to return to Yahweh, but only a small number of the Israelites were willing to humble themselves, repent and follow God's ways.

We must never allow the failures of others to deter us from following Christ. When God's people are a minority, we must follow on. Our obedience cannot be hindered or deterred by the failures of those around us.

- Even though the decree came from the king and his court; there was a poor response.
- Even though there was a warning to avoid the sins of unfaithfulness and stubbornness; the people were unfaithful and stubborn.
- Even though there was a promise of freedom for their families; the people would not follow after God.

PONDER: Humanity cannot legislate godliness and laws or decrees cannot bring about repentance. Bribes and promises cannot soften the hearts of sinners.

So what should we do?

Are you doing that?

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Week Six

Group Memory Challenge

But Hezekiah had interceded for them, saying, "May the good Lord provide atonement on behalf of whoever sets his whole heart on seeking God..." 2 Chronicles 30:18b-19a



WEEK SIX - DAY ONE

OBSERVATION

Read 2 Chronicles 30:16-18

WHO

Write down the persons or groups who are listed in this passage, along with their roles/responsibilities (Ex: Priests - sprinkled blood they had received from the Levites)

<u>Context</u>: In earlier times, the head of each family would have killed his own lamb for the sacrifice. Since many had not consecrated themselves, the Levites filled that role on their behalf. This was a deviation from the instructions of the Law. Hezekiah interceded on their behalf. This passage points to Christ's own actions in sacrificing Himself for us.

THINK: What would your life be like now, if not for Christ's sacrifice? Who interceded in prayer for you before you met Christ?

WEEK SIX - DAY TWO

OBSERVATION

Read 2 Chronicles 30:19-21

WHAT

The Israelites sacrificed in a way that was not acceptable to the Law. What happened when Hezekiah interceded with God on their behalf (verse 20)?

WHY

Why do you think that God heard Hezekiah's prayer and answered?

HOW

How did the Israelites respond to God's acceptance of their sacrifices (verse 21)?

THINK: Consider those around you...for whom could/should you be interceding?

WEEK SIX - DAY THREE

OBSERVATION

Read 1 Timothy 2:1-5

| List those for whom we should pray (verses 1-2). | | | | |
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| What is the expected outcome as a result of those prayers (verses 2-3)? | | | | |

THINK: What does it mean to be an "intercessor"? Check a dictionary if needed.

WEEK SIX - DAY FOUR INTERPRETATION

Read 2 Chron 30:16-18, 1 Timothy 2:1-5, John 17:20-26

| Based on what you've read in this week's passages, in your own words, write down what you think it means to intercede for someone and why that intercession is needed. |
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| Take another look at John 17 (particularly verse 20-26). What can you learn about interceding/prayer based on Jesus' prayer for all believers? |
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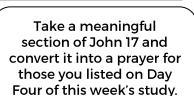
Take a few minutes to list those whom God brings to your mind and then follow up with prayer for them.

WEEK SIX - DAY FIVE

APPLICATION

What does God's Word ask me to **believe** regarding prayer and intercession?

What does this week's passage ask me to **do** in obedience?



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Week Seven

Group Memory Challenge

Then the priests and the Levites stood to bless the people, and God heard their voice, and their prayer came into His holy dwelling place in heaven.

2 Chronicles 30:27



WEEK SEVEN - DAY ONE

OBSERVATION

Read 2 Chronicles 30:22-27

WHAT

In **what** ways did Hezekiah lead as an example of giving and worshipping during the two weeks of the feast?

WHY

Why would it be important that the people see their king participate in these ways?

THINK: I'm not a king...is it possible that I can lead in worship to God?

WEEK SEVEN - DAY TWO

OBSERVATION

Read 2 Chronicles 30:22

Look up "encourage/encouraged" in the dictionary. Write your own definition below.

HOW

How can you give support, confidence, or hope to someone who is serving the Lord?

List those whom you know that could use some encouragement. Send them an email or give them a call today to encourage them.

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DIG A LITTLE DEEPER

Barnabas (Acts 4:36) was called "Son of Encouragement". Use a concordance to look for other passages in scripture about ways that Barnabas encouraged others.

THINK: Am I an encourager to those around me?

WEEK SEVEN - DAY THREE OBSERVATION

Read 2 Chronicles 30:23-27 again.

Are you getting the idea that in this passage, it is *not* all about Hezekiah and what *he* wants for himself?

List Hezekiah's actions. For each one, explain why/how those actions are more about his people than about his own needs.

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Start thinking about practical ways that you can focus on the needs of others and not just your own. Jot down a few thoughts about that below.

ASK: Am I more concerned about my own wants and needs, and ignoring the needs of others?

WEEK SEVEN - DAY FOUR INTERPRETATION

Read 2 Chronicles 30:22-27 again. Take your time.

Hezekiah led his people not just by his words, but also by his actions.

Think back...have you ever worked for/with someone whose actions didn't line up with their words? How did that impact the work environment?

Had Hezekiah said one thing but did another, how do you think that this passage would have been different?

We can each lead by words and actions as we give and as we worship. What are practical ways that you can do exactly that within our family here at Easthaven?

ASK: Imagine what it would be like if each of us talked a good talk, but actually **did** nothing at all. What kind of environment would that foster?

WEEK SEVEN - DAY FIVE APPLICATION

Based on this week's passage, what am I expected to **BELIEVE** about giving, sacrifice, worship?

What steps of **obedience** can I take *today* to follow through on what I have learned from God's Word about sacrifice and worship?

What kind of positive worship example can I set for those around me? How can I, through encouragement, giving and worship, foster an environment like we see in verses 26-27?

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| PRAYER REQUESTS: | | | | | |
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Week Eight

Group Memory Challenge

When Hezekiah and his officials came and viewed the piles, they praised the Lord and his people Israel.

2 Chronicles 31:8



WEEK EIGHT - DAY ONE

OBSERVATION

Read 2 Chronicles 31:2-8

REESTABLISHMENT

Hezekiah reestablished the Priest and Levites for what two tasks? Include the reasons for such actions.

1.

2.

WHAT

What did Hezekiah give out of His own possession? Why is this important?

List the things that the Israelites and cities of Judah brought to the temple.

THINK: We will see in coming verses that adequate support from all God's people was vital to proper worship. Is that still true today?

WEEK EIGHT - DAY TWO OBSERVATION

Read 2 Chronicles 31:9-13

Like the proverbial question of which came first, the chicken or the egg; does the blessing of abundance to give come first or the gift?

From what you have learned in previous weeks, what else influenced their generosity and bounty?

What are two things God is asking of you today that you are (or should be) faithful and generous in doing? This is just as Hezekiah and the people were doing.

THINK: What do you see around you that God longs for, but has been allowed to fall into disarray or disrepair? What is your practical responsibility to address it?

WEEK EIGHT - DAY THREE OBSERVATION

Read 2 Chronicles 31:14-21

DISTRIBUTION

2)

3)

4)

| Write out the structure for distribution that Hezekiah reestablished. |
|--|
| What are the FOUR main things that Hezekiah did in this passage? |
| 1) |

REFLECT: Where are you the most and the least diligent in your service to God? Is there an area where He desires you to "step it up"?

WEEK EIGHT - DAY FOUR INTERPRETATION

| W | rite | out | 2 Chr | onicles | 31.5 | below |
|---|------|-----|-------|---------|------|-------|
| | | | | | | |

Pause for a moment and put yourself in their place. The things listed are agrarian based and seasonal. Once harvested, there are no more. What you have *must* last until next harvest. With that in mind, answer the following...

How did they give?

What quality did they give?

How much did they give?

What "risks" would this generosity have on a typical family in Hezekiah's time?

Ponder: What kind of a "risk" would this kind of giving have on your family?

WEEK EIGHT - DAY FIVE APPLICATION

Read 2 Chronicles 31:2-21 (Slowly, its only 19 verses)

What is this passage asking me to believe about...

- 1) God's desire for obedience?
- 2) God's provision?
- 3) God's blessing?

Does obedience always lead to blessing? Why/Why Not?

| SERMON NOTES: | | | | | |
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Week Nine

Group Memory Challenge

That night the angel of the Lord went out and struck down 185,000 in the camp of the Assyrians. When the people got up the next morning - there were all the dead bodies!

2 Kings 19:35



WEEK NINE - DAY ONE

OBSERVATION

Read 2 Kings 18:13-37

MOTIVES

What motives likely drove Hezekiah's answer in vs 4?

Where in this passage do we see the hopelessness of raising an army to defend Jerusalem?

How many times does Rabshakeh use the word "don't" in this passage?

Think: In light of last week's passage and how pleased God was with Hezekiah and his efforts, why would He turn around and allow this to happen to Hezekiah?

WEEK NINE - DAY TWO OBSERVATION

Read 2 Kings 19:1-19

Take a moment and view this situation from Hezekiah's point of view. Write down your thoughts of what he must have been feeling in verses 1-3.

Within this one passage, Hezekiah is getting immanent and real threats from the Rabshaken on one hand and unseen promises of safety on the other. Have you ever experienced something like that? Recall it below...

THINK: What was God's main purpose in this whole event (vs 14-19)?

Looking back over this whole event, how was God to Hezekiah?

WEEK NINE - DAY THREE OBSERVATION

Read 2 Kings 19:20-37

What the Lord said to Hezekiah in verses 21-28 breaks down into four main points. Look closely at the prayer and label the four sections.

- 1.
- 2.
- 3.
- 4.

Verses 32-34 seem to be nothing less than impossible. Verses 35-37 seem even more impossible. Have you ever faced an impossible situation, only to have to have God do something more impossible? Consider writing some key parts down and sharing it with your Small Group as a testimony to God's goodness.

PONDER: How do we balance God's goodness in our lives when things don't work out like they did for Hezekiah?

WEEK NINE - DAY FOUR INTERPRETATION

| Read 2 | 2 Kings | 19:20-37 |
|--------|---------|----------|
|--------|---------|----------|

Why did Hezekiah try to fortify the city in front of what looked like an unstoppable opponent?

Why not simply trust that God could handle it all?

How do you balance physical effort with faith in your life? Give at least ONE example.

REFLECT: Is there a place in your life where you are working more than you're trusting or vice versa?

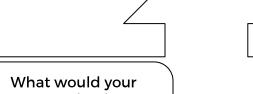
WEEK NINE - DAY FIVE

APPLICATION

Read Review 2 Kings 19:1-37

What does this passage ask us to believe about our responsibility for balancing action and faith?

How does this record of siege against Jerusalem encourage us to *obey* when things seem hopeless?



prayer for the impossible look like? Write it out and give it up to God.

| SERMON NOTES: | | |
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